



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

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	40.000	0 4	1 1 1	***	

STATE OF IDAHO

Semi-Annual Annual (Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address year ending Andrea K. Mihm SULLIVAN & REBERGER 1/31/08 (Day) (Yr.) (Mo.) PO Box 1703 31 80 01 Boise, ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers **Expenses Pertaining to Lobbying Activity** Employer No. 4 Employer No. 3 Employer No. 1 Employer No. 2 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Names of Legislators, Public and Executive Officials in Group Date Place Amount Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) AAA Oregon/Idaho Who should file this form: Any lobbyist registered under Section No. 1 7155 W. Denton St., Boise, ID 83704 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. ASSOCIATED GENERAL CONTRACTORS Executive Lobbist semi-annual report due July 31st. 110 N. 27th Str., Boise, ID 83702 TO BE FILED WITH: **BATELLE ENERGY ALLIANCE** Ben Ysursa PO Box 1625, Idaho Falls, ID 83415 Secretary of State PO Box 83720

No. 4



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Lobbyis		ermanent busine			Date	prepared		Period co	vered	
Andr	ea K. Mihn	1			- }	year ending				
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	ox 1703				-		(Mo.)	(Day)	(Yr.) 08	
Boise	e, ID 8370	1							31	08
Item 1	Totals	of all reportab	ole expenditures made o	r incurred by Lobb	yist or	by Lobbyist's Emplo	oyer on bel	nalf of Lobby	st's Emplo	yer.
	ategory of Ex		*Total Amount for	Proportionate amo Item 3, at bottom		tributed by each emple	oyer (Ident	ify employers,	under	
Expens	es Pertaining to I	iving and Travel obbying Activity	All Employers	Employer No.			Employ	voz No. 7	Employer	N Ø
	o Not Have to b	e Reported		Employer No.	$\frac{\mathcal{I}}{\mathcal{I}}$	Employer No.	Епрю	Ver No.	Estiployer	<u>~ ~</u>
	inment nd Refreshm	ent	s	\$	\	B	\$		s	/
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		INST	RUCTIONS		Item 3	Employer(s) Name(s) and Address(es)				
Wh	o should file	this form: A	ny lobbyist registered u	nder Section		CLEAR SPRIN	G FOOD	S		
	6617 Idaho C		,, <u>-</u>		5	PO Box 712, B	uhl, ID 8	3316		
Fili	ng deadline	: Annual repor	rt is due on January 31st	L.		FILLULY Com	oration			
	•		bbist semi-annual repor		6	ELI LILLY Corporation 161 St. Anthony Ste 820, St. Paul MN 55103				
то	BE FILED V	WITH:								
		В	en Ysursa		17	FMC Corporation 1101 Pennsylva		5 Washing	ton DC 2	0004
			etary of State Box 83720					-, ++G5111119		
		Boise,	ID 83720-0080		R			THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.		
1	Phone: (208) 334-2852 Fax: (208) 334-2282				ľ		NAME OF THE PARTY			

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State of Idaho

Ben Ysursa Secretary of State

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

√	Annual	Semi-Annua

		instructions at													
Lobbyis	obbyist's name and permanent business address							ate p	orepared			Period	covere	ed	
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	ox 1703						- 1					(Mo.)		(Day)	(Yr.)
Boise	, ID 8370	1					1					1		31	80
Item 1	Totals	of all reportal	ole expenditu	res made o	r incurred	by Lobb	yist o	or by	/ Lobbyist's Emplo	oyer on b	ehalf o	of Lobb	yist's	Employ	yer.
	tegory of Ex	•	*Total Am	ount for	Proportio				buted by each empl	oyer (Ide	ntify e	mployer	s, und	ler	
Expense		iving and Travel obbying Activity c Reported	All Emp			oyer No.	d	gc.)	Employer No [O	Emp	loyer N	1/	En	nployer	No. 12
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*When	the number of	f employers you	i u are reporting	for require	 es multiple	L-2 fort	ns to	l be f	iled a total amount	 for all er	nployer	rs should	i be e	ntered (on Page 1.
Item	The totals of	f each expend	iture of more	than fifty o	iollars (\$5	0) for a l	egisla	tor,	other holder of pu	blic offic	e, and	executi	ve off	icials.	
	Date		Place			A	moun	:	Names of Legis	lators, Pu	blic and	l Execut	ive O	fficials	in Group
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	Continued on a	ttached page(s)							<u>.</u>				_		
		INST	RUCTIONS	}			Item 3 Employer(s) Name(s) and Address(es)								
	o should file 6617 Idaho C	this form: A	ny lobbyist re	egistered u	nder Secti	ion	HOSPITAL CORPORATION of AMERICA One Park Plaza, Nashville, TN 37203								
Fili	ng deadline	: Annual repor	rt is due on Ja	unuary 31s	t.		[, ₇	-	MOTION PICT	URE AS	SS'N	of AMI	ERIC	A CA	
1		Executive Lo	bbist semi-ar	nnual repor	rt due July	31st.	MOTION PICTURE ASS'N of AMERICA 1600 Eye NW, Washington DC 20006								
то	BE FILED V						. ,	,	MULTI STATE	S ASSO	OCIAT	TES E	T AL		
		Secr	en Ysursa etary of State				N	1	515 King #300						
			Box 83720 ID 83720-00	80			[_k ,		PNGC (Pacific						tive)
1	Phone: (208) 334-2852 Fax: (208) 334-2282					170		711 NE Halsev	#200.	Portla	nd. O	₹ 97	232		

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

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Page_	_4_	_of	_Page(s)
THIS SE	ACE	FOR OFFICE	USE ONLY



State of Idaho

Ben Ysursa Secretary of State

To Be Filed	By:
L-2	LOBBYISTS (Sec. 67-6619)

✓ Annual	Semi-Annua

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	ea K. Mihm							[year endi	ng
	LIVAN & REBERGER			ļ		1/31/0	8	(Mo.) (Day)	(Yr.)
	8ox 1703 e, ID 83701			-				1	31	08
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1		ble expenditures made o	Proportionate am		_					yer.
Reimb	ategory of Expenditure ursed Personal Living and Travel	*Total Amount for	Item 3, at botton			by each emp	loyer (luen	thy employer	s, unuci	
	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	Employer No	13	Emp	loyer No.	Emplo	yer N: 15	Employer	No. 16
Enterta Food a	inment nd Refreshment	s	\$		\$		\$		s	
Living	Accommodations						<u> </u>			
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Travel							l			
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Other I	Expenses or Services			_						
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	Total	\$0.00	s0	.00	s	0.00	\$	0.00	s	0.00
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Item	The totals of each expend									on Page 1.
2	Date	Place		Amount					tive Officials	in Group
	Continued on attached page(s)			Year						
$ldsymbol{ld}}}}}}$	INS	FRUCTIONS		Ite:		Er	nployer(s) N	ame(s) and A	ddress(es)	
	o should file this form: A 6617 Idaho Code	Any lobbyist registered u	nder Section	13		EST Comr Main Str.,		ns Boise, ID	83702	
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.					SOUTHEST IDAHO ENERGY PROJECT 71 Goldens Bridge, Katonah, NY 10536				
то	BE FILED WITH:				THO	MSON M	EDSTAT			
		Ben Ysursa retary of State		13				n Arbor, M	l 48108	
1	PC	Box 83720		16	TNT	Fireworks				
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							ke Forest	Park. WA	98155

Page 5 of Page(s)
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Ben Ysursa Secretary of State

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

1	(Sec.	67-6619)		
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✓ Annual Semi-Annual

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Lobbyis	Lobbyist's name and permanent business address						Da	Date prepared				Period covered			
Andre	ea K. Mihm												year	ending	
	IVAN & REBI	ERGER						1/31/08 (Mo.)			. — —	ay) (Y	(r.)		
	ox 1703											1		· .)8
	e, ID 83701														
Item 1	Totals of a	all reportat	ole expendi	tures made o					Lobbyist's Empl						
Reimb	ntegory of Expenursed Personal Living es Pertaining to Lobby	and Travel		Amount for mployers	1	nate amo			buted by each empl	loyer (I	dentify er	nployer	s, unde		
D	o Not Have to be Re	ported			Emple	oyer N	7		Employer N /8	Em	ployer N	/	Emp	oloyer N	/-
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Living	Accommodations						_	_		_				/_	
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Other E	expenses or Servi	ces					_ }	_							
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Item 2	Date Date	cn expend	Pla	<u></u>	ioliars (\$3	 	nount	or,	Names of Legis	_		_			Toun
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	Continued on attack	ned page(s)													
		INST	RUCTIO	NS	_		Ite 3		En	nployer(s	s) Name(s) and A	ddress(e	s)	
	o should file thi	s form: A	ny lobbyis	t registered u	nder Secti	on	4	g	RANSCANAD						
67-6	6617 Idaho Code						7 / 1400 SW 5th Ave #900, Portland, OR 97232								
Fili	ng deadline: Aı						NC/ URS (fka Washington Group Int'l)								
1	Ех	ecutive Lo	obbist semi	-annual repor	t due July	31st.	2345 Crystal Drive #708, Arlington VA 22202								
TO BE FILED WITH:				l											
			en Ysursa etary of Sta	ate			N		4						
1		PO	Box 8372	0											
1	Phone: (ID 83720-0	0080 : (208) 334-2	282		N								
	I Holle. (200) 334-2	I dx	. (200) 33+2											

Item 4	Expenditu personal p	ures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.									
	Date	Amount	Nan	ame of Legislator, Public or Executive Official Receiving or Benefiting							
Item 5	or House E	Bill, Resolution or other	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUB	JECT IDENTIFICATION						
	the Lobbyi	ist was supporting or op	posing.	Code Subject	Code Subject						
Subject (from		I, Resolution or Other islative Ident. Number	Appropriation Bill Number and Section Number	1 01 Agriculture, horticulture, farming, and livestock 102 Amusements, games, athletics and sports 103 Banking, finance, credit and investments 104 Children, minors, youth, senior citizens 105 Church and religion 106 Consumer affairs 107 Ecology, environment, pollution, conservation, zoning, land and water use 108 Education 109 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)						
Item 6	contract	any rule, ratemaking d bid or bid process, fina byist was supporting or	incial services agreement or	CERTIFICATION: I hereby certify the correct statement in accordance with South and the correct statement in accordance with the correct statement in accord	ection 67-6624 Idaho Code.						
				Employer No. 1 signature	Date						
				Employer No. 2 signature	Date						
				Employer No. 3 signature	Date						
				Employer No. 4 signature	Date						



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	ANNUAL	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of Page(s)
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(Type or print clea		Annual [Semi-Annua		E MANO ATE O	Y UP S F IDAI	7/172 10			
See instructions at bottom of page Lobbyist's name and permanent business address Date prepared						Period covered				
Andrea K. Mihm SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701			1/15/08		(Mo.) 1	(Day)	(Yr.) 08			
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	s contributed by each emplo page.)	yer (Identify e	employers,	under						
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer N	No. 3	Employer	No. 4			

Reimbursed Personal Living and Travel	*Total Amount for	Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s	s Ø	s_9	s	s				
Living Accommodations				l ———					
Advertising	46/		100						
Travel									
Telephone	MAN CONT.		AP.		/				
Other Expenses or Services									
Total	s0.00	\$0.00	s0.00	\$0.00	s0.00				

ltem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.										
2 Date Place Amount Names of Legislators, Public and Executive Officials in											

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. I	CH2M-WG IDAHO LLC PO Box 1625, Idaho Falls, ID 83417
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.	NO. 2	GHS Data Management 45 Commerce Dr. Ste 5, Augusta ME 04332-1090
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4			es made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible operty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
	I	Date	Amount	Nan	nme of Legislator, Public or Executive Official Receiving or Benefiting						
	Subject	oot matter	of proposed legislating	ion, the number of the Senate	T						
Item 5	or He	ouse Bill,		legislative activity in which		LEGISLATIVE SUE					
Subject (from	Code	Bill, Re		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	cor	tract bid		ecision, procurement, ncial services agreement or opposing.	GI H	CERTIFICATION: I hereby certify the correct statement in accordance with Secondary Complete Secondary Comple	nat the ab	pove is a true, complete and 67-6624 Idaho Code.			

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